



## AGENDA

### PLANNING APPLICATIONS COMMITTEE

Tuesday, 9th October, 2007, at 10.00 am  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: Andrew Tait  
Telephone: 01622 694342

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 11 September 2008 (Pages 1 - 6)
4. Clarification of Minute 07/74 in respect of Saturday use of all weather pitch and multi-use games area at Hugh Christie Technology College, White Cottage Road, Tonbridge (Pages 7 - 22)
5. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal DO/07/651 - Retention and renewal of a mobile classroom at Goodnestone CE Primary School, The Street, Goodnestone; KCC Children, Families and Education. (Pages 23 - 34)
2. Proposal SW/07/902 - Creation of a children's centre within existing redundant space and minor internal works including the erection of a canopy in front of Cedar Block at Grove Park Primary School, Hilton Drive, Sittingbourne; KCC Children, Families and Education. (Pages 35 - 46)
3. Proposal SH/07/746 - Temporary positioning of a steel storage container at The Harvey Grammar Sports Field, Cherry Garden Avenue, Folkestone; Governors of The Harvey Grammar School and KCC Children, Families and Education. (Pages 47 - 54)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications

2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

**F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 1 October 2007